

files a Camp

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

(CFA-4) Summary Sheet

FILE NUMBER

assistance in completing this form, see instructions on the reverse side.		OTAL PAGES IN ENTIR	RE CEA-4 REPORT	
IS THIS AN AMENDMENT? Yes No	NEED YOUNG	THE STATE OF THE S	mi3年を制定 国で3名を登場	
COMMITTEE INFORMAT	ION .	A Section Williams		
1. Full Name of Committee (as on Statement of Organization) Check if this is a	new name	SPECIAL INSTRUCTION		
2. Acronym or Abbreviated Name (if any)	3. Comr	nittee Telephone Number	880	
4. Mailing Address (address where all campaign finance correspondence is received)		s is a new address		
5. City, State, ZIP Code 10 BUESVILLE	6. Party Affiliation		ation (if applicable)	
CANDIDATE INFORMATION (For Candidate	te's Committe	es Only)		
7. Full Name of Candidate (include any nickname) CREGORY LEE CALDWELL	8. Party Affiliation or If Independent Candidate REPUBLICAN		/	
9. Office Soughy (Include district number, if any. Not required for exploratory committee No BLESVILLE CITY JUDGE TYPE OF REPORT	.) 10. Cou	Inty of Residence	N CANDIDATES ONLY	
11. Check one: Pre-Primary Pre-Election Annual Nomination Other		Check one:	ention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Sta	atement of Organization	n) Fusicon	vention	
12. Reporting Period: From: 10-13-07 Through: 2-31-07	7	COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		.181,30		
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS. (Note: these amounts include in-kind contributions and loans, as well as cash contribution.	A SHARA		181.30	
15a. Itemized (use Schedule A)	3.)			
15b. Unitemized		0	166	
15c. Add lines 15a and 15b in both columns	SUBTOTAL	Æ 2	100	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	7 8	1-60	
EXPENDITURES	er de mare elle suit	STATE OF THE STATE	N. S. C.	
(Note: These amounts include in-kind expenditures and loan repayments.)	and the second			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	biomic will be	Oemm	418 70	
17b. Unitemized		0-1-0 3		
17c. Add lines 17a and 17b in both columns	SUBTOTAL	08 2	175.70	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both column		0 5	18/80	
19. Debts OWED BY the committee (use Schedule D)		005		
20. Debts OWED TO the committee (use Schedule E)		0		
Participant to the second of t	. 55 - 1 - 12	and the first will be a second as a second		
I CERTIFICATION	EF IT IS TRUE, CO	RRECT AND COMPLETE.	FOR OFFICE USE ONLY	
Signature on File	Borndon to 1	Date B		

Date 16-08

I purpose (IC 3-9-4-5) A person who knowingly

or accurate report as required by the Indiana es (IC 3-9-4-16 IC 3-9-4-17, IC 3-9-4-18)